

**AGENCY BUDGET SUBMISSION SCHEDULE**

<u>AGENCY</u>	<u>Sept 1</u>
1104 Legislative Branch	X
1112 Consumer Counsel	X
2110 Judiciary	X
3101 Governor's Office	X
3201 Secretary of State	X
3202 Comm. of Political Practices	X
3401 State Auditor	X
3501 Supt. of Public Instruction	X
4107 Board of Crime Control	X
4110 Dept of Justice	X
4201 Public Service Regulation	X
5100 Montana University System (Campuses)	X
5101 Board of Public Education	X
5102 Commissioner of Higher Education	X
5109 Agricultural Experiment Station	X
5110 Cooperative Extension Service	X
5111 Forestry Experiment Station	X
5112 Bureau of Mines & Geology	X
5113 School for the Deaf & Blind	X
5114 Montana Arts Council	X
5115 Montana State Library	X
5117 Montana Historical Society	X
5119 Fire Services Training School	X
5201 Dept of Fish, Wildlife & Parks	X
5301 Dept of Environmental Quality	X
5401 Dept of Transportation	X
5603 Dept of Livestock	X
5706 Dept of Natural Resources & Conservation	X
5801 Dept of Revenue	X
6101 Dept of Administration	X
6103 State Fund	X
6108 Public Defender	X
6201 Dept of Agriculture	X
6401 Dept of Corrections	X
6501 Dept of Commerce	X
6602 Dept of Labor & Industry	X
6701 Dept of Military Affairs	X
6901 Dept of Public Health & Human Services	X